

Form No. 4

**{See rule 11(1)}**  
**ORDER SHEET**

ARMED FORCES TRIBUNAL, REGIONAL BENCH, LUCKNOW

Court No. 1 (List A)

**M.A. No. 2405 of 2016 Alongwith R.A. No. 103 of 2016 In re O.A. No.  
242 of 2013**

**Jitendra Kumar Singh**

**Applicant**

By Legal Practitioner for the Applicant

Versus

Union of India & Others

**Respondents**

By Legal Practitioner for Respondents

| <b>Notes of the Registry</b>                                                                                                                                                                                                                  | <b>Orders of the Tribunal</b> |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------|
| <p><b><u>17.02.2017</u></b></p> <p>Since Hon'ble Judicial Member and Administrative Member are holding Court at Circuit Bench, Nainital, the court will not assemble today.</p> <p>List on 23.03.2017 for orders.</p> <p><b>Registrar</b></p> |                               |

Form No. 4

**{See rule 11(1)}**  
**ORDER SHEET**

ARMED FORCES TRIBUNAL, REGIONAL BENCH, LUCKNOW

Court No. 1 (List A)

**M.A. No. 2697 of 2016 In re O.A. No. Nil of 2016**

**Satendra Singh**

**Applicant**

By Legal Practitioner for the Applicant

Versus

Union of India & Others

**Respondents**

By Legal Practitioner for Respondents

| <b>Notes of the Registry</b>                                                                                                                                                                                                           | <b>Orders of the Tribunal</b> |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------|
| <p><b><u>17.02.2017</u></b></p> <p>Since Hon'ble Judicial Member and Administrative Member are holding Court at Circuit Bench, Nainital, the court will not assemble today.</p> <p>List on 12.05.2017 for orders.</p> <p>Registrar</p> |                               |

**Form No. 4**  
[See rule 11(1)]  
**ORDER SHEET**

ARMED FORCES TRIBUNAL, REGIONAL BENCH, LUCKNOW  
**Court No. 1 (List A)**

**O.A. No. 154 of 2013 with T.A. No. 23 of 2013**

**Nb Subedar Prashant Kumar Sahoo**  
By Legal Practitioner for Petitioner

Petitioner

Versus

**Union of India and Others**  
By Legal Practitioner for Respondents

Respondents

| Notes of the Registry | Orders of the Tribunal                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |
|-----------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
|                       | <p><b><u>10.02.2017</u></b><br/><b><u>Hon'ble Mr. Justice D.P. Singh, Member (J)</u></b><br/><b><u>Hon'ble Air Marshal Anil Chopra, Member (A)</u></b></p> <p>Present : Shri V.A. Singh, Ld. Counsel for the petitioner and Dr. Shailendra Sharma Atal, Ld. counsel for the respondents assisted by Col Kamal Singh, OIC Legal Cell.</p> <p>As prayed by Ld. Counsel for the petitioner, list the case on <b>20.03.2017</b> for further hearing.</p> <p>On the date fixed, Ld. Counsel for the Respondents shall produce original documents pertaining to case for perusal of the Bench.</p> <p>Ld. Counsel for the parties may submit/exchange synopsis/written arguments, supported with law, if any by the date fixed.</p> <p style="text-align: center;"><b>(Air Marshal Anil Chopra)</b><br/><b>Member (A)</b></p> <p style="text-align: center;"><b>(Justice D.P. Singh)</b><br/><b>Member (J)</b></p> <p>anb</p> |

**Form No. 4**  
[See rule 11(1)]  
**ORDER SHEET**

ARMED FORCES TRIBUNAL, REGIONAL BENCH, LUCKNOW  
**Court No. 1 (List A)**

**T.A. No. 23 of 2013 with O.A. No. 154 of 2013**

**LM Butola**

By Legal Practitioner for Petitioner

Petitioner

Versus

**Union of India and Others**

By Legal Practitioner for Respondents

Respondents

| Notes of the Registry | Orders of the Tribunal                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |
|-----------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
|                       | <p><b><u>10.02.2017</u></b><br/><b><u>Hon'ble Mr. Justice D.P. Singh, Member (J)</u></b><br/><b><u>Hon'ble Air Marshal Anil Chopra, Member (A)</u></b></p> <p>Present : Shri Rakesh Johri, Ld. Counsel for the petitioner and Shri Yogesh Kesarwani, Ld. counsel for the respondents assisted by Col Kamal Singh, OIC Legal Cell.</p> <p>As prayed by Ld. Counsel for the petitioner, list the case on <b>20.03.2017</b> for further hearing.</p> <p>On the date fixed, Ld. Counsel for the Respondents shall produce original documents pertaining to case for perusal of the Bench.</p> <p>Ld. Counsel for the parties may submit/exchange synopsis/written arguments, supported with law, if any by the date fixed.</p> <p style="text-align: center;"><b>(Air Marshal Anil Chopra)</b><br/><b>Member (A)</b></p> <p style="text-align: center;"><b>(Justice D.P. Singh)</b><br/><b>Member (J)</b></p> <p>anb</p> |

**Form No. 4**  
[See rule 11(1)]  
**ORDER SHEET**

ARMED FORCES TRIBUNAL, REGIONAL BENCH, LUCKNOW  
**Court No. 1 (List A)**

**O.A. No. 200 of 2015 with M.A. No. 2564 of 2016**

|                                                                           |        |             |
|---------------------------------------------------------------------------|--------|-------------|
| <b>Col VJS Varaich</b><br>By Legal Practitioner for Applicant             | Versus | Applicant   |
| <b>Union of India and Others</b><br>By Legal Practitioner for Respondents |        | Respondents |

| Notes of the Registry | Orders of the Tribunal                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |
|-----------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
|                       | <p><b><u>10.02.2017</u></b><br/><b><u>Hon'ble Mr. Justice D.P. Singh, Member (J)</u></b><br/><b><u>Hon'ble Air Marshal Anil Chopra, Member (A)</u></b></p> <p style="text-indent: 40px;">Present : Shri V.A. Singjh, Ld. Counsel for the applicant and Shri Alok Mathur, Ld. counsel for the respondents assisted by Col Ajeem Kumar, Col MS (Legal) and Col Kamal Singh, OIC Legal Cell.</p> <p style="text-indent: 40px;">We have Ld. Counsel for the parties at length.</p> <p style="text-indent: 40px;">Respondents shall seek instructions and inform the Tribunal as to what is the stand of the Army with regard to material which should be disclosed under the heading 'verbal and written' column of the ACR profile. Respondents shall file affidavit explaining their stand with regard to this column by the next date.</p> <p style="text-indent: 40px;">Respondents shall also submit chart containing box grading as well as pen picture as directed vide order dated 08.08.2016.</p> <p style="text-indent: 40px;">List the case on <b>09.03.2017</b> for further hearing.</p> <p style="text-indent: 40px;">On the date fixed, Ld. Counsel for the Respondents shall produce original documents pertaining to case for perusal of the Bench.</p> <p style="text-indent: 40px;">Ld. Counsel for the parties may submit/exchange synopsis/written arguments, supported with law, if any by the date fixed.</p> <p style="text-align: center;"><b>(Air Marshal Anil Chopra)</b><br/><b>Member (A)</b></p> <p style="text-align: center;"><b>(Justice D.P. Singh)</b><br/><b>Member (J)</b></p> <p>anb</p> |

**Form No. 4**  
[See rule 11(1)]  
**ORDER SHEET**

ARMED FORCES TRIBUNAL, REGIONAL BENCH, LUCKNOW  
**Court No. 1 (List A)**

**T.A. No. 753 of 2010**

**KP Mishra**

By Legal Practitioner for Petitioner

Petitioner

Versus

**Union of India and Others**

By Legal Practitioner for Respondents

Respondents

| Notes of the Registry | Orders of the Tribunal                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |
|-----------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
|                       | <p><b><u>10.02.2017</u></b><br/><b><u>Hon'ble Mr. Justice D.P. Singh, Member (J)</u></b><br/><b><u>Hon'ble Air Marshal Anil Chopra, Member (A)</u></b></p> <p style="text-align: center;">Present : Shri S.K. Pandey, Ld. Counsel for the petitioner and Shri D.K. Pandey, Ld. counsel for the respondents.</p> <p>Ld. Counsel for the petitioner submits that Air Force Instructions may have been issued in pursuance to Act of 1932 or some other provision existing at the relevant time but he failed to submit the source for the Government to issue Air Force Instruction.</p> <p style="text-align: center;">In such situation we adjourn the case which shall be listed on <b>10.03.2017</b> for further hearing.</p> <p style="text-align: center;">On the date fixed, Ld. Counsel for the Respondents shall produce original documents pertaining to case for perusal of the Bench.</p> <p>Ld. Counsel for the parties may submit/exchange synopsis/written arguments, supported with law, if any by the date fixed.</p> <p style="text-align: center;"><b>(Air Marshal Anil Chopra)</b><br/><b>Member (A)</b></p> <p style="text-align: center;"><b>(Justice D.P. Singh)</b><br/><b>Member (J)</b></p> <p>anb</p> |

**Form No. 4**  
[See rule 11(1)]  
**ORDER SHEET**

ARMED FORCES TRIBUNAL, REGIONAL BENCH, LUCKNOW  
**Court No. 1 (List A)**

**O.A. No. 239 of 2012 with T.A. No. 970 of 2010**

|                                                                           |        |             |
|---------------------------------------------------------------------------|--------|-------------|
| <b>Ram Roop Singh</b><br>By Legal Practitioner for Petitioner             | Versus | Petitioner  |
| <b>Union of India and Others</b><br>By Legal Practitioner for Respondents |        | Respondents |

| Notes of the Registry                                 | Orders of the Tribunal                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                                                       |                                                  |
|-------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------|--------------------------------------------------|
|                                                       | <p><b><u>10.02.2017</u></b><br/><b><u>Hon'ble Mr. Justice D.P. Singh, Member (J)</u></b><br/><b><u>Hon'ble Air Marshal Anil Chopra, Member (A)</u></b></p> <p style="text-align: justify;">Present : None for the petitioner. Shri Asheesh Agnihotri, Ld. counsel for the respondents assisted by Col Kamal Singh, OIC Legal Cell.</p> <p style="text-align: justify;">As prayed on behalf of the petitioner, list the case again on <b>03.03.2017</b> for further hearing.</p> <p style="text-align: justify;">On the date fixed, Ld. Counsel for the Respondents shall produce original documents pertaining to case for perusal of the Bench.</p> <p style="text-align: justify;">Ld. Counsel for the parties may submit/exchange synopsis/written arguments, supported with law, if any by the date fixed.</p> <table style="width: 100%; border: none;"><tr><td style="width: 50%; text-align: center;"><b>(Air Marshal Anil Chopra)</b><br/><b>Member (A)</b></td><td style="width: 50%; text-align: center;"><b>(Justice D.P. Singh)</b><br/><b>Member (J)</b></td></tr></table> <p>anb</p> | <b>(Air Marshal Anil Chopra)</b><br><b>Member (A)</b> | <b>(Justice D.P. Singh)</b><br><b>Member (J)</b> |
| <b>(Air Marshal Anil Chopra)</b><br><b>Member (A)</b> | <b>(Justice D.P. Singh)</b><br><b>Member (J)</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                                                       |                                                  |

**Form No. 4**  
[See rule 11(1)]  
**ORDER SHEET**

ARMED FORCES TRIBUNAL, REGIONAL BENCH, LUCKNOW  
**Court No. 1 (List A)**

**T.A. No. 635 of 2010 with M.A. No. 877 of 2016,**  
**M.A. No. 1500 of 2016 & M.A. No. 2179 of 2016**

**Anil Joshi**

Petitioner

By Legal Practitioner for Petitioner

Versus

**Union of India and Others**

Respondents

By Legal Practitioner for Respondents

| <b>Notes of the Registry</b> | <b>Orders of the Tribunal</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |
|------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
|                              | <p><b><u>10.02.2017</u></b><br/><b><u>Hon'ble Mr. Justice D.P. Singh, Member (J)</u></b><br/><b><u>Hon'ble Air Marshal Anil Chopra, Member (A)</u></b></p> <p>Present : Shri Rohit Kumar, Ld. Counsel for the petitioner and Shri Namit Sharma, Ld. counsel for the respondents assisted by Col Kamal Singh, OIC Legal Cell.</p> <p>As prayed by Ld. Counsel for the petitioner, list the case on <b>20.02.2017</b> for hearing.</p> <p>On the date fixed, Ld. Counsel for the Respondents shall produce original documents pertaining to case for perusal of the Bench.</p> <p>Ld. Counsel for the parties may submit/exchange synopsis/written arguments, supported with law, if any by the date fixed.</p> <p style="text-align: center;"><b>(Air Marshal Anil Chopra)</b><br/><b>Member (A)</b></p> <p style="text-align: center;"><b>(Justice D.P. Singh)</b><br/><b>Member (J)</b></p> <p>anb</p> |



**Form No. 4**  
[See rule 11(1)]  
**ORDER SHEET**

ARMED FORCES TRIBUNAL, REGIONAL BENCH, LUCKNOW  
**Court No. 1 (List A)**

**T.A. No. 29 of 2014**

|                                                                           |        |             |
|---------------------------------------------------------------------------|--------|-------------|
| <b>Lal Babu Mishra</b><br>By Legal Practitioner for Petitioner            | Versus | Petitioner  |
| <b>Union of India and Others</b><br>By Legal Practitioner for Respondents |        | Respondents |

| <b>Notes of the Registry</b>                          | <b>Orders of the Tribunal</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                                                       |                                                  |
|-------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------|--------------------------------------------------|
|                                                       | <p><b><u>10.02.2017</u></b><br/><b><u>Hon'ble Mr. Justice D.P. Singh, Member (J)</u></b><br/><b><u>Hon'ble Air Marshal Anil Chopra, Member (A)</u></b></p> <p style="text-align: center;">Present : None for the petitioner. Dr. Shailendra Sharma Atal, Ld. counsel for the respondents.</p> <p style="text-align: center;">As prayed on behalf of the petitioner, list the case for hearing on <b>27.02.2017</b>.</p> <p style="text-align: center;">On the date fixed, Ld. Counsel for the Respondents shall produce original documents pertaining to case for perusal of the Bench.</p> <p style="text-align: center;">Ld. Counsel for the parties may submit/exchange synopsis/written arguments, supported with law, if any by the date fixed.</p> <table style="width: 100%; border: none;"><tr><td style="width: 50%; text-align: center;"><b>(Air Marshal Anil Chopra)</b><br/><b>Member (A)</b></td><td style="width: 50%; text-align: center;"><b>(Justice D.P. Singh)</b><br/><b>Member (J)</b></td></tr></table> <p>anb</p> | <b>(Air Marshal Anil Chopra)</b><br><b>Member (A)</b> | <b>(Justice D.P. Singh)</b><br><b>Member (J)</b> |
| <b>(Air Marshal Anil Chopra)</b><br><b>Member (A)</b> | <b>(Justice D.P. Singh)</b><br><b>Member (J)</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                                                       |                                                  |